

| Sr.No. | Research Guide for M.Phil/Ph.D. | Number of students | |
|---------------|---------------------------------|--------------------|---------|
| | | Registered | Awarded |
| 1 | | | |
| 2 | | | |
| Total= | | | |

Publication of Research paper in Seminar/Conference/ Workshop/Symposium Proceedings

| Sr. No | Author/s Name | Title of the Paper | Title of The Seminar, Conference, Workshop/Symposium | Date | Place | Status(National/ International/State) | ISSN/ISBN Number |
|--------|---------------|-------------------------------------|--|--------------|-----------------------------|---------------------------------------|--------------------------|
| 1 | Chame.h.v | दलितांचे सामाजिक प्रश्न | Dalit literature and contemporary society | 22/4/2016 | Dharmapuri | National | ISBN (978-93-85162-83-1) |
| 2 | Chame.h.v | WOMAN EMPOWARMENT ROLL OF EDUCATION | Woman empowerment through gender equality | 25/4/2015 | satara | State | ISBN(978-93-83192-75-5) |
| 3 | Chame.h.v | राजकारणात महिलांचा सहभाग | Woman empowerment | 27/02/16 | Shirur Anantpal | National conference | ISBN (978-93-5240-041-6) |
| 4 | Chame.h.v | RURAL & URBAN SOCIAL CHANGE | RURAL SOCIAL CHANGE | 06/ feb/2016 | CHH .SHIVAJI COLLEGE SATARA | STATE. LEVEL | |

Details of the Seminar, Conferences, Workshops : Participation, Presentations etc.

| S r . N o . | Author Name | Participated /Paper Presented/ Chairperson/ Resource Person | Title | Date | Place | Status(National/ International/State) |
|--|--------------------|--|---|-------------|---|--|
| 1 | CHAME.H.V | Participated | Revised sullabus B A Part-3 paper- ind-soci-& anthropology | 26 Aug 2016 | DR.GHALI COLLEGE .GADHINGLAJ, | WORKSHOP. ONE DAY TEACHARS TRAINING PROGRAMME |
| 2 | CHAME.H.V | Participated | मोडी लिपी ःओळख .वर्तमान काळातील महत्व | 21/10/2015 | D.K.A.S.C. COLLEGE, ICHALKARANJI | WORKSHOP. Lead college scheme |
| 3 | CHAME.H.V | Participated | Research methodology in Sociol sciences | 29/01/2016 | NIGHT COLLEGE OF ARTS &COMMERCE, CHALKARANJI | WORKSHOP. Lead college scheme |
| 4 | CHAME.H.V | Participated | Indian Sociological Thinkers | 29/01/2016 | NIGHT COLLEGE OF ARTS &COMMERCE, CHALKARANJI | WORKSHOP. Lead college scheme |

F)Publications of Books :

| Sr. No. | Subject | Author/s | Title | Publisher | Year | With ISBN |
|--------------------|--|-----------------|---|--------------------------------|-------------|-------------------------|
| 1. | Special Isssue- woman's contribution in nation building | Chame.h.v | वचत गटाच्या माध्यमातून महिलांचे आर्थिक सक्षमीकरण | Aksharwell prakashan. purna | 08/03/2016 | ISBN(978-81-932125-2-3) |

G]1. Paper and Articles publications in International Journals

| Sr.No. | Title of The Paper | Author/s | With ISSN Number | Without ISSN | Impact Factor | Year | Peer/Non-peer revived /e-Journal etc. |
|--------|--------------------|----------|------------------|--------------|---------------|------|---------------------------------------|
| 1 | | | | | | | |

2. Paper and Articles publications in National Journals

| Sr.No. | Title of The Paper | Author/s | With ISSN Number | Without ISSN | Impact Factor | Year | Peer/Non-peer revived/e-Journal etc. |
|--------|--------------------|----------|------------------|--------------|---------------|------|--------------------------------------|
| 1 | | | | | | | |

3. Paper and Articles publications in Other Journals

| Sr.No. | Title of The Paper | Author/s | With ISSN Number | Without ISSN | Impact Factor | Year | Peer/Non-peer revived/e-Journal etc. |
|--------|--------------------|----------|------------------|--------------|---------------|------|--------------------------------------|
| 1 | | | | | | | |

4. Workshop/Conference/ Seminar Organized:

5. Acted as a Coordinator/Convener/member of working committee:

i)

ii)

iii)

6. Member of Professional Organisation :-

7. Contribution in Social Work/Extension activity.

8. Life Membership of Research Society/Journals.

9. Academic Awards :-

| Name of the Award | Regional/State/National | Agency | Year of Award |
|-------------------|-------------------------|--------|---------------|
| | | | |
| | | | |

10. Interviews on Media.

| Name of Media | Title of Interview | Year |
|---------------|--------------------|------|
| | | |
| | | |

11. Books Edited /Chapter/s -Edited in Books.

| Name of Book | Author/s | ISBN / ISSN NO. | Publisher | Year of Publication. |
|--------------|----------|-----------------|-----------|----------------------|
| | | | | |
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Name and Signature