



## CURRICULUM VITAE

### PERSONAL DETAILS

1. Name : **Dipak Chandrakant Devkar**
2. Permanent Address : **A/P-Bhagyanagar Tal- Khanapur Dist- Sangli Pin: 415311**
3. Designation : **Assistant Professor (CHB)**
4. Qualification : **M.A.(English), SET**
5. Mobile Number : **9970001831/ 9370256225**
6. e-mail : **[devkar487@gmail.com](mailto:devkar487@gmail.com)**
7. Vidwan Id :
8. Date of Birth : **01/07/1990**
9. Gender : **Male**

### EDUCATIONAL QUALIFICATION:

Degree /Qualification	School/ College/Institute	Board/ University	Passing Year	Class & Percentage	Specialization
Ph.D.	Shivaji University Kolhapur	Shivaji University Kolhapur	Pursuing		English Literature
M. Phil.	-	-	-	-	-
SET		Pune University	Sept. 2015	-	English
NET	-	-	-	-	-
M.A.	Dept. of English, Shivaji University, Kolhapur	Shivaji University Kolhapur	April. 2014	Second	English
B.A.	Balwant College,	Shivaji University	April 2011	First	English

	Vita	y Kolhapur			
HSC	Vita Highschool & S.B. Pawar Jr. College, Vita	Kolhapur Borad	Feb-2007	66.67%	Arts
SSC	Vita Highschool Vita	Kolhapur Borad	March-2005	46%	-
CC in Russian Language	Dept. of Foreign Languages, Shivaji University, Kolhapur	Shivaji University Kolhapur	April. 2014	First with Distinction	-

**10. Ph.D. thesis title : Race and Identity Crisis in the works of Paul Beatty**

**Guide's Name : Dr. Sambhaji R. Sawant.**

**11. Research Specializations : African- American Literature**

**12. Awards /Achievements :**

**13. Date of recognition as PG teacher (if applicable) :**

**14. Date of recognition as Research Guide (if applicable):**

**15. Number of students completed M.Phil. /Ph.D. degree under your supervision**

**16. Number of Research Students currently working under your supervision :**

**17. Teaching Experience:**

**UG level** 2 years 0 .months

**PG level** 0years 0 months

Sr. No.	Designation / Post held	Name of the College / Institute	Nature of appointment	Period		Experience in Years
				From	to	
1.	Assistant Professor	Rajaram College, Kolhapur	CHB	June 2015	May 2016	1
2.	Assistant Professor	Adarsh Institute of Technology	Ad-hoc	June 2016	Dec-2018	2 years 6 months

		and Research Centre, Vita				
3.	Adjunct Faculty/ Trainer	Naandi Foundation	Free lance	From Dec 2018	onwards	4 years 3 months
4.	Assistant Professor	DattajioraoK adam Arts, Science & Commerce college, Ichalkaranji	CHB	Aug 2022	Onwards	9 months
<b>Total</b>						7 years 9 months

**18. Experience in this College: 0 years 9months**

**19. Research Articles Published :(4)**

**Total citations: ..... (Google scholar)**

**h-index: .....(Google scholar)**

**Link to the Google scholar account:**

Sr. No.	Title of paper	Name of the author/s	Department of the teacher	Name of journal	Year of publication	ISSN	Link to the recognition in UGC enlistment of the Journal /Digital Object Identifier (doi) number		
							Link to website of the Journal	Link to article / paper / abstract of the article	Is it listed in UGC Care list
1.	Western Culture, Indian Youth and Modernism Depicted by ChetanBhagat' in International	DipakDevkar	English	International Journal of English Language, Literature and Humanities	May 2018	2321-7065	<a href="http://www.ijellh.com">http://www.ijellh.com</a>	<a href="http://www.ijellh.com/OJS/index.php/OJS/apc">http://www.ijellh.com/OJS/index.php/OJS/apc</a>	



**21. Details of Workshop/ Seminar/ Conference/ Symposia Attended/ Participated/**

**Presented:**

**National: .....**

**International: .....**

<b>Sr. No.</b>	<b>Name of conf., workshop, seminar, symposia</b>	<b>Date</b>	<b>Level</b>	<b>Role (Attended, presented, participated)</b>

**22. Lectures Delivered at Workshop/ Seminar/ Conference/ Symposia and other as**

**Resource Person :**

<b>Sr. No.</b>	<b>Name of conf., workshop, seminar, symposia</b>	<b>Date</b>	<b>Level</b>	<b>Role (Attended, presented, participated)</b>

**23. Projects ongoing/completed**

<b>Sr. No.</b>	<b>Name of the research project/ endowment</b>	<b>Name of the Principal Investigator/Co-investigator</b>	<b>Department of Principal Investigator</b>	<b>Year of Award</b>	<b>Amount Sanctioned</b>	<b>Duration of the project</b>	<b>Name of the Funding Agency</b>
1.							

**24. Details of teachers undergoing Faculty Development Programmes, Professional**

**Development Programmes, Orientation / Induction Programmes, Refresher Course, Short Term Course / Certificate Course (MSCIT, TALLEY, JAVA, MOOCS) etc.)**

<b>Sr. No.</b>	<b>Title of the program</b>	<b>Duration (from – to) (DD-MM-YYYY)</b>
1		
2		
3		

**25. Membership of Institutional /Professional bodies:**

**26. DECLARATION:**

I hereby declare that all information in this document is true, complete and correct to the best of my knowledge and belief.

**Place: Ichalkaranji**

**Signature**

**Date:**

**(Name-Dipak C. Devkar)**