

" Dissemination of Education for Knowledge, Science and Culture."  
- Shikshanmaharshi Dr. Bapuji Salunkhe



Shri Swami Vivekanand Shikshan Sanstha's

## Dattajirao Kadam Arts, Science & Commerce College, Ichalkaranji, Dist. Kolhapur

(Established: 1962) | Phone: (0230) 2420412 | Web-site - [www.dkasc.ac.in](http://www.dkasc.ac.in)

### Senior College

(For M. Sc. Botany, Organic Chemistry Students)

## PROSPECTUS

202 - 202

No.



दत्ताजीराव कदम आर्ट्स, सायन्स अँड कॉमर्स कॉलेज, इचलकरंजी.  
DATTAJIRAO KADAM ARTS, SCIENCE AND COMMERCE COLLEGE, ICHALKARANJI.



**"Dissemination of Education for Knowledge, Science and Culture."**

**– Shikshanmaharshi Dr. Bapuji Salunkhe**

**Shri Swami Vivekanand Shikshan Sanstha's**

## **DATTAJIRAO KADAM ARTS, SCIENCE AND COMMERCE COLLEGE, ICHALKARANAJI**

Shri Swami Vivekanand Shikshan Sanstha, Kolhapur established in June 1954 by Late Shikshan Maharshi Dr. Bapuji Salunkhe has been working in the field of education with its more than 370 centers across the Maharashtra and Karnataka states.

Dattajirao Kadam Arts, Science & Commerce College, Ichalkaranji was established in 1962 by Shri Swami Vivekanand Shikshan Sanstha Kolhapur, founded by Shikshanmaharshi Dr. Bapuji Salunkhe with a motto "Dissemination of Education for Knowledge Science & Culture". The college celebrated its Golden Jubilee year in 2012-13. The College is located in industrial city of Ichalkaranji well known as Manchester of Maharashtra.

The college is accredited with 'A' grade by NAAC with CGPA 3.02. During the last five years the college has tried its level best to comply with suggestions made by NAAC peer team during third cycle of accreditation. The college is recognized as one of the old & best colleges in university, not only in academics but also in the fields of sports, cultural and extension activities.

### **● GENERAL RULES**

- 1) Admissions are given as per State Govt, and University rules.
- 2) Repeaters are not admitted.
- 3) English Medium for Science faculty.
- 4) Students who require Transfer Certificates should apply in prescribed form and pay T. C. fee in the college office.
- 5) It is mandatory for all students to attend all lectures, practicals, tests, tutorials and examinations. Those who will not attend and show satisfactory performance shall lose the right for the admission for the next year. They will be penalized for the same.
- 6) Annual Social Gathering will not be held.
- 7) The college enforces a dress code of Salwar-Kameez - Dupatta for all girl students. Sleeveless is not allowed



- 8) Use of mobile phone in college campus and classrooms is strictly prohibited.
- 9) The Government of Maharashtra has banned the ragging and notified ragging as a cognizable offence. It is operative in the college premises and hostel.
- 10) Students' four wheelers are forbidden in the college premises.
- 11) Parking rules for two wheelers are mandatory. The college has limited parking facility. The students may park on their own responsibility.
- 12) Change in subjects will not be allowed after 31<sup>st</sup> of August.
- 13) The decision of the Principal shall be final and binding in all matters.
- 14) Principal reserves the right to amend/modify rules.

#### ● RULES FOR ADMISSION

- 1) The Principal reserves the right of admission.
- 2) The students seeking admission should submit the following documents with the application form.
  - i) School Leaving Certificate and Original Mark-Sheet of last examination passed along with two self attested Xerox copies thereof by the competent authority.
  - ii) Eligibility Certificate (Provisional / Final) in original from M.S.B.S. & H. S. E. Or Shivaji University, Kolhapur. (Only for students migrating from other states or Universities)
- 3) All admissions are valid only for one academic year subject to the satisfactory attendance and performances in Test, Terminal and Preliminary Examinations.
- 4) Students belonging to S.C./ S.T./ VJ./N.T./ O.B.C./ S.B.C./ wards of Ex-servicemen and physically handicapped should submit two self attested Xerox copies of their caste certificate and or the certificate which shall show the proof of the category. These students will be admitted as per the rules of Shivaji University, Kolhapur and Govt. Of Maharashtra.

#### ● FEE CONCESSION

- 1) Students belonging to S.C./S.T./V.J./N.T./wards of Ex-servicemen/P.T.C./M.T.C./F.F./ & E.B.C. should submit the necessary documents at the time of admission for securing fee concession.

### ● FREESHIP & SCHOLARSHIP

#### A) B. C. Freeship:

The students eligible for B. C. Freeship should submit the application in prescribed form upto 31<sup>st</sup> Aug. along with the following documents.

- i) The Caste Certificate (Two attested Xerox copies)
- ii) Previous Exam. Mark-sheet (Two attested Xerox copies)
- iii) Income Certificate original (Copy of Tahasil Officer)
- iv) Adhar Card (One attested Xerox copy)  
(Income upto Rs. Six lakh for N.T, S.B.C., O.B.C.)
- v) Adhar Seeding slip (Self attested Xerox copy)

#### B) Govt. of India Scholarship:

The students applying for G.O.I scholarship should submit the scholarship form duly filled in along with the following documents.

- i) The Caste Certificate (Two self attested Xerox copies)
  - ii) Previous Exam. Mark-sheet (Two self attested Xerox copies)
  - iii) Adhar Card ( self attested Xerox copies)
  - iv) Income Certificate original (One self attested Xerox copy)  
(Income upto Rs. One lakh for N.T. S.B.C., O.B.C. and income upto Rs. Two lakh for S.T. and S.C. students.)
  - v) Adhar seeding slip (one self attached Xerox copy)
- 2) The students seeking concession in fees granted to economically backward class (E.B.C.) with annual income of less than Rs. 1,00,000/- must furnish income certificate of parents or guardian issued by the competent authority.
- 3) Students seeking B. C. Scholarship and Freeship should fill online forms and submit hard copy of the same in the college office website:  
<http://mahaeschot.maharashtra.gov.in/escholarship/login.aspx>
- 4) 'Minority students (Muslim/ Christian/ Sikh/ Baudh/ Parashi) seeking scholarship fill their online forms and submit hard copy of the same in the college office, website:  
[www.dhepune.govin/scholarship](http://www.dhepune.govin/scholarship)

### ● REFUND OF FEES AND DEPOSITS

- 1) Only tuition fee and no other fees shall be refundable.
- 2) Tuition fees are refundable as under:



- a) The entire amount paid by the student after deducting the 25% as administrative charges subject to following.
- i) If a student gets his/her admission cancelled before the commencement of the academic term.
- ii) If a student gets his/her admission to another college or institution having courses which are different from those in this college to which he/she had first sought admission and paid tuition fee provided that he / she has informed the principal of this college well in time (three weeks after the commencement of the academic year) about his/her application for admission to the another institution.

The application for refund in such cases must be forwarded through the head of the institution where the student actually joins; giving details of such course selected by him/her and the date of his/her application to the concerned institution.

- b) 50% of the amount paid by a student as tuition fee, if he / she applies for cancellation of his / her admission and the refund of fee before the last date of admission to the institution fixed by the university.
- c) A student shall not be entitled to claim refund of tuition fee if he / she leaves the college after the last date of admission.
- d) In case of a student who fails to inform the Principal of the college about his / her intension to leave or change the college, full fees for the term or the year, as the case will be charged.
- 3) The amount of caution money, Library deposit, Laboratory deposit etc. shall be refundable with deductions as necessary on account of any damage to the property of the institution such as breakages to laboratory equipments, loss of library books etc. for which a student may be responsible.
- 4) The applications for refund of such deposit shall be made within six months either from the date he /she leaves the college or completes the course and the college shall refund the amount within 30 days from the date of receipt of application. The student must submit the receipt of fees paid to claim refund of deposits.

#### ● DISCIPLINE :

All the students must observe rules and regulations of the college. Students shall not do anything inside or outside the college that will interfere with its orderly administration or affect its public image.

No outside influence, political or any other should be brought to the college directly or indirectly.

● **CODE OF CONDUCT :**

Students should always put their Valid College Identity Card around the neck before they enter the college campus. During the conduct of lectures students should not loiter in and around the college premises. While representing the college at any other place the students' behaviour should not be detrimental and injurious to the image of the college.

In case of any problem concerned with the college, students should contact the Principal or the Registrar of the college.

● **ATTENDANCE**

- i) The minimum attendance of 75% of the students for theory, practical and tutorials is compulsory, failing which their terms will not be granted and will not be allowed to appear for the Annual Examination.
- ii) The student who fails to maintain the minimum attendance on account of illness, or any other reason which is deemed fit by the Principal should apply in writing to the Principal for leave of absence, prior or within two days from the date of commencement of such leave, filling which he/she will be treated as defaulter.
- iii) All applications for leave of absence along with medical certificate should be submitted to the college office.

● **RAGGING PREVENTION COMMITTEE:**

Ragging prevention committee is formed in the college and the committee looks after any complaint regarding ragging and solves it.

● **INTERNAL COMPLAINT COMMITTEE:**

Internal Complaint Committee is formed in the college for female candidates under Vishakha Committee.

● **WORKING HOURS ACADEMIC:**

- a) Science 10.00 a.m. to 05.00 p.m.



● **OFFICE TIMINGS:**

10.0 a.m. to 1.30 p.m.

2.00 p.m. To 5.00 p.m.

Lunch Break 1.30 p.m. to 2.00 p.m.

1<sup>st</sup> Term - 15-06-2018 to 03-11-2018

2<sup>nd</sup> Term - 26-11-2018 to 02-05-2019

● **INSTRUCTIONS TO THE STUDENTS**

- 1) Every student should see the complete syllabus prescribed for the concerned course and take note of all rules and regulations.
- 2) Minimum attendance of 75% is essential (Please refer ordinances 30 to 37) of the university.
- 3) Students shall follow all the rules and regulations of the University and College thereof.
- 4) The facility to complete another degree through distance mode (externally) is available.
- 5) The results of the university examinations are available.
- 6) Students can avail the facility of revaluation/verification of marks after getting a Xerox copy of the assessed answer book.
- 7) The students having confidence to have change in result due to verification or revaluation can take provisional admission subject to confirmation of change in result due to verification or revaluation.
- 8) The rules and regulations are available at the University website. [www.unishivaji.ac.in](http://www.unishivaji.ac.in)
- 9) Students should complete all requirements of the course in the prescribed time limit.
- 10) Students should use only blue ink for all examination works except permission is given to use other ink.
- 11) The present intake capacity for the certified course.
- 12) University is not responsible for any loss if a student takes admission to any course other than those approved by the University.
- 13) Every student must possess the valid student identity card issued by the college.
- 14) Every student should be a member of Student Insurance Scheme.
- 15) Students can take benefit of Career oriented Courses / Lead college scheme activities.

- 16) The Students/ parents shall visit the University website [www.unishivaji.ac.in](http://www.unishivaji.ac.in) for details and additional information.
- 17) Ragging is an offence and shall be severely dealt with.
- 18) Previous year students seeking admission to higher class should produce the admission receipt and renew their identity cards in College Library.
- 19) Fresh students should submit their applications for Identity Card along with identity card size colour photograph with admission form. Application forms for Identity card are available in the college Library.
- 20) As per Govt of Maharashtra circular dt. 22-5-2015 every student should write their Adhar card number (UID), Nationalise Bank account number and name of the Bank in the admission form.

### ELIGIBILITY

Student who has passed B.Sc. with Botany/Chemistry as the Principal subject is eligible for admission at M.Sc. Botany/Chemistry

### COURSES

Post Graduate Course	Intake
M.Sc. I (Botany)	20
M.Sc. II (Botany)	20
M.Sc. I (Chemistry)	20
M.Sc. II (Organic Chemistry)	20

### Courses Structure : Botany

Name of the course	Semester	Compulsory Paper (Practical)	Special Paper (Practical)	Total
M.Sc. I	I	4 (1)	-	4 (1)
	II	4 (1)	-	4 (1)
M.Sc. II	III	3 (1)	1	4 (1)
	IV	3 (1)	1	4 (1)
M.Phil.	--	2	1	3
Ph.D	--	2	1	3
M.Sc. I	I	4 (2)	-	4 (2)
	II	4 (2)	-	4 (2)
M.Sc. II	III	4 (1)	2 (1)	4 (2)
	IV	4 (1)	2 (1)	4 (2)



## **M.Sc. (Organic Chemistry)**

### **Specialization for M.Sc. Part II**

#### **1. Organic Chemistry**

#### **Infrastructure Facilities**

- Departmental Library.
- Internet facility for staff and students
- Classroom with ICT facility
- Student's laboratory - 04
- Research laboratory - 01
- Instrumental room - 01

Total no of instruments = 24

#### **Linkages with various public and private organizations**

MOU with Pharma Job Training Centres, Institutions and

- Laboratories.

Collaborations with PG (Chemistry) departments of colleges

- affiliated to Shivaji University, Kolhapur.

Competitive examination guidance for MPSC and NET -SET

#### **Salient features of department**

1. Well qualified and experienced staff.
2. Well equipped laboratory & instruments.
3. Research laboratory.
4. Internet facility.
5. Career oriented guidance.

## **M.Sc. (Botany)**

### **Specialization for M. Sc. Part II**

#### **1. Mycology and Plant Pathology**

#### **Infrastructure Facilities**

- Laboratory for Research
  - 1. Mycology and Plant Pathology
- Departmental Library
- Internet facility for staff and students
- Class rooms with ICT facility
- Students' laboratories : 03
- Research laboratory : 01
- Instrumental room : 01
- Total no. of equipments: 31
- Botanical Garden with Shade House
- Campus garden

#### **Linkages with Various Public and Private Organizations**

- MOUs with 6 well known Nursery and Labor
- Three Collaborations with P. G. (Botany)  
Departments of colleges affiliated to Shivaji  
University, Kolhapur.
- Consultancy to Pharmacy College for Plant  
Authentication

**Competitive examination guidance for Indian Forest  
Services, Range Forest Officer and NET-SET.**

#### **Salient Features of Department**

1. Well Qualified Staff
2. Well Equipped Laboratory
3. Herbarium
4. Plant Clinic
5. Career Oriented Courses



**About reservations in admission for Backward class  
Academic Year 2022-23**

Scheduled Caste	(ST)	13%	Scheduled Tribe	(ST)	7%
Vimukta Jati "A"	(VJA)	3%	Nomadic Tribe "B"	(NTB)	2.5%
Nomadic Tribe "C"	(NTC)	3.5%	Nomadic Tribe "D"	(NTD)	2%
Other Backward Class	(OBC)	19%	Open	Open	40%
EWS		10%			
			<b>Total</b>	<b>100%</b>	

The College/Institute admission authority has to reserve the seats for admission for Backward class candidates as per rules of the Govt of Maharashtra up to the last date of admission.

● **P. G. Courses :**

On Non grant basis M.Sc. (Botany) (Mycology Plant Pathology)  
/M.Sc. (Organic Chemistry)

**UGC REGULATION ON CURBING THE MENACE  
OF RAGGING IN HIGHER EDUCATIONAL  
INSTITUTIONS, 2009**

● **Objectives :**

To root out ragging in all its forms from universities, colleges and other educational institutions in the country by prohibiting it by law, preventing its occurrence by following the provisions of these regulation punishing those who indulge in ragging as provided for in these Regulations and appropriate law in force.

● **Definition of Ragging :**

**"Ragging" Means :**

Any conduct whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness any other student, indulging in rowdy or undisciplined activities which causes or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof in a fresher or a junior student or asking the students to do any act or perform something which such student will not in the ordinary course & which has the effect of causing or generating a sense of shame or embarrassment so as to adversely affect the physique or psyche of a fresher or a junior student.

● **Punishable ingredients of Ragging:**

Abetment to Ragging, criminal conspiracy to rag, unlawful assembly and rioting while ragging, public nuisance created during

ragging, violation of decency and morals through ragging. Injury to body, causing hurt or grievous hurt, wrongful restraint, wrongful confinement, use of criminal force, assault as well as sexual offences or unnatural offences, extortion, criminal trespass, offences against property, criminal intimidation, attempts to commit any or all of the above mentioned offences against the victim(s), physical or psychological humiliation, all other offences from the definition of "Ragging"

### **STUDENTS' WELFARE SCHEMES**

Various programs are conducted in the college throughout the year for the overall personality development of students. Facilities provided to students are as follows:

- ♦ Rich and updated library
- ♦ Internet facility
- ♦ Guidance by expert subject teachers.
- ♦ Extra Lectures and practice examination to promote excellence.
- ♦ Proper guidance for students to promote co-curricular activities and competencies in sports, culture, fine arts etc.

Well-equipped gymnasium for boys as well as for girls.

- ♦ IT courses
- ♦ Establishment of 'Internal Complaint Committee' as per the order of State Govt., U.G.C. and the Court.
- ♦ Career Oriented Courses sanctioned by UGC, New Delhi.
- ♦ Alumni Association
- ♦ Campus interview and Placement Cell
- ♦ Canteen facility
- ♦ Suggestion/Complaint Box

#### **● About Welfare Scheme**

With reference to Shivaji University circular Students Welfare /473' dated 30.04.2014, Shivaji University, Kolhapur has started a new welfare scheme from the academic year 2013-14.' Students, parents, teachers and administrative staff welfare scheme'. The details of the scheme are as under.

#### **● Information about the schemes fees**

1) Student - per year Rs.25/-

2) Teacher - per year Rs. 100/

3) Administrative Staff/Non teaching staff- per person Rs. 50/-

If the grade pay extends more than Rs. 6000/- fees will be Rs. 100/- per person per year



Nature of facility

**A) For student, teacher and non-teaching staff**

- |  |                     |
|--|---------------------|
| 1. Accidental death by vehicle                       | Total Rs.1,00,000/- |
| 2. Death due to Natural disaster (Flood, Earthquake) | Total Rs.1,00,000/- |
| 3. Permanently disabled due to accident              | Total Rs.1,00,000/- |
| 4. Permanently 50% disabled due to accident          | Total Rs.50,000/-   |
| 5. Loss of two hands/legs/eyes                       | Total Rs.50,000/-   |
| 6. Natural Death                                     | Total Rs.1,00,000/- |

**B) Parents of Student, teacher and non teaching staff (If they are guardian) would be valid to this facility For Mother and Father**

- 1) Accidental death - Total Rs.25,000/-
- 2) Death due to natural disaster (Flood, Earthquake) - Total Rs.25000/-
- 3) Permanently disabled due to accident - Total Rs.25,000/-
- 4) Natural Death - Total Rs.25,000/-

**STUDENTS WELFARE COMMITTEES**

Students' Council Cultural Committee  
Debate and other competitions Committee  
Gymkhana Committee  
Commerce Association  
Discipline Committee  
S.A. Fund Committee  
Women Development Cell  
Placement Cell  
Competitive Exam Centre

Library Committee  
Literary Association  
Science Association  
Marathi Literary Association  
Magazine Committee  
Ragging Prevention Committee  
Grievance Redressal Cell  
Examination Committee  
NSS Committee

**Dr. Anil Patil**  
**Principal**

Dattajirao Kadam Arts, Science And  
Commerce College, Ichalkaraji

## SHIVAJI UNIVERSITY, KOLHAPUR

Sr. No. 000181



4

### B.Sc.-II Non grant Division-II & III

- |                            |  |
|----------------------------|--|
| Govt. Approval             | - शासन निर्णय क्र.एनजीसी २०१०/(१९३/१०)/मशि-४, दि.०४ जुलै, २०१६                                   |
| University Recent Approval | - संलग्नता/टी-२/KOP 06/विद्यापरिषद विषय क्र.२२८/ दि. १०/०४/२०१७/१९८३ दि. १८/०४/२०१७              |
| Compulsory                 | - पर्यावरण अभ्यास  |
| Optional/Special           | - भौतिकशास्त्र, रसायनशास्त्र, वनस्पतीशास्त्र, प्राणीशास्त्र, गणित, संख्याशास्त्र, इलेक्ट्रॉनिक्स |

### B.Sc.-III Non grant Division-II

- |                            |   |
|----------------------------|---|
| Govt. Approval             | - शासन निर्णय क्र.एनजीसी २०१०/(१९३/१०)/मशि-४, दि.०४ जुलै, २०१६                      |
| University Recent Approval | - संलग्नता/टी-२/KOP 06/विद्यापरिषद विषय क्र.२२८/ दि. १०/०४/२०१७/१९८३ दि. १८/०४/२०१७ |
| Compulsory                 | - इंग्रजी   |
| Optional/Special           | - भौतिकशास्त्र, रसायनशास्त्र, वनस्पतीशास्त्र, प्राणीशास्त्र, गणित, इलेक्ट्रॉनिक्स   |

### B.Sc.-I & II Non grant Subject

- |                            |   |
|----------------------------|---|
| Govt. Approval             | - एनजीसी-२०१६/(१०३/१६)/मशि-४ दि. ०४ जुलै, २०१६                                      |
| University Recent Approval | - संलग्नता/टी-२/KOP 06/विद्यापरिषद विषय क्र.२२८/ दि. १०/०४/२०१७/१९८३ दि. १८/०४/२०१७ |
| Subject                    | - संगणकशास्त्र  |

### M.Sc.-I & II Non grant Subject

- |                            |   |
|----------------------------|---|
| Govt. Approval             | - एनजीसी-२०१६/(१०३/१६)/मशि-४ दि. ०४ जुलै, २०१६                                      |
| University Recent Approval | - संलग्नता/टी-२/KOP 06/विद्यापरिषद विषय क्र.२२८/ दि. १०/०४/२०१७/१९८३ दि. १८/०४/२०१७ |
| Subject                    | - वनस्पतीशास्त्र  |

Place : KOLHAPUR No 1822

Date : 6 Jun 2018

  
Registrar,  
Shivaji University,  
Kolhapur.



# SHIVAJI UNIVERSITY, KOLHAPUR

Sr. No. 003361



6

Intake - 20

M.Sc. Part I & II Non Grant

Govt. Approval

University Recent Approval

Subject

- एनजीसी २०२१/(१०५/२१)/मशि-४, दिनांक १५.०६.२०२१
- संलग्नता/टी-२/KOP ६३/००६३९ दि. १७.०६.२०२२.
- ऑरगेनिक केमिस्ट्री

B.Voc. Degree Part I, II, III - Under NSQF

Govt. Approval

University Recent Approval

Subject

- एनजीसी २०२१/(६६/२१)/मशि-४, दिनांक २९.१०.२०२१.
- संलग्नता/टी-२/KOP ६३/००६३९ दि. १७.०६.२०२२.
- Graphics Design (60)

B.Voc. Diploma - Under NSQF

Govt. Approval

University Recent Approval

Subject

- एनजीसी २०२१/(६६/२१)/मशि-४, दिनांक २९.१०.२०२१.
- संलग्नता/टी-२/KOP ६३/००६३९ दि. १७.०६.२०२२.
- 1. Printing Technology (60)
- 2. Textile and Handlooms / Textile Technology (60)

B.Voc. Advanced Diploma Part I & II - Under NSQF

Govt. Approval

University Recent Approval

Subject

- एनजीसी २०२१/(६६/२१)/मशि-४, दिनांक २९.१०.२०२१.
- संलग्नता/टी-२/KOP ६३/००६३९ दि. १७.०६.२०२२.
- Photography (60)

B.A. Part II, B.Com. Part II, B.Sc. Part II, B.C.A. Part II,

University Circular

Compulsory

- SU/BOS/Env. Syll/Dhawan/11594/11125 Dt.16 march, 2005.
- पर्यावरण प्रशासन

Place : KOLHAPUR

Date : 14 JUL 2022

१४ ०० २९ ४

*Ramesh*  
Registrar,  
Shivaji University,  
Kolhapur.

## ANNEXURE - II

### AFFIDAVIT BY PARENT/GUARDIAN

I, Mr./Mrs./Ms. \_\_\_\_\_ (Full name of

parent/guardian) father/mother/guardian of, \_\_\_\_\_

(full name of student with admission / registration / enrolment number), having been admitted to **Dattajirao Kadam Arts, Science And Commerce College, Ichalkaranji** have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly waver and undertake that

a) My ward will not indulge in any behavior or act that may be constitutes as ragging under clause 3 of the Regulations.

b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this ..... day of ..... month of ..... year.

**Signature of Parent**

**Name:**



# ANNEXURE -I

## AFFIDAVIT BY THE STUDENT

I, \_\_\_\_\_ (Full name of student with admission/registration/enrolment number S/o D/o. Mr. / Mrs. / Ms. \_\_\_\_\_, having been admitted to

**Dattajirao Kadam Arts, Science And Commerce College, Ichalkaranji** have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, persued clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, persued clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly waver and undertake that

a) I will not indulge in any behavior or act that may be constitutes as ragging under clause 3 of the Regulations.

b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this..... day of ..... month of ..... year.

**Signature of Student**



<b>Dattajirao Kadam Arts, Science And Commerce College, Ichalkaranji.</b>		College Code :  College Id :	Please paste a Passport size (35 mm X 45 mm) Photograph here, Do NOT staple. Photo should not exceed the borders.				
For College Use Only"	Course Admitted to :  Admission Date :    /    /	Roll No. :					
Kindly read important notes before filling - In form : 1. Use black ink to fill in the form and Do NOT overwrite. 2. Fill in all fields in CAPITAL letters only. 3. Strike-off whichever is NOT applicable. E.g. If you are a Male : > Gender : Male / Female							
Course applied for (e.g. M.Sc. Botany & M.Sc.(Org.chemistry)		↑ Student should sign strictly inside this box only with black ink					
Medium - English <input type="checkbox"/> (for M. Sc. Botany - I / II and M.Sc. (Org.Chemistry) - I & II							
Applying for concession EBC / BC / PTC / STC / Freedom Fighter / Jawan / Ex-Jawan							
<b>1. Personal Information Section</b>							
		Last Name	First Name	Middle Name			
Name of the Student : (In case of changed name, write current name)							
Name of the Student : (In Devnagari script)							
Name of the student as printed on std. 10 Passing Certificate							
Father's / Husband's Name :							
Mother's Name :							
Reason for name change : Willingly / After Marriage		Marital Status : Unmarried / Married / Divorced/Widowed/Dessered					
Date of Birth (DD / MM / YYYY):        /        /		Gender : Male / Female					
Place of Birth :		Blood Group (with Rh) :					
Address for Correspondence							
State :		District :		Tehsil :			
City / Town / Village :							
Mobile No.		Aadhaar No.		E-mail ID			
<b>2. Legal Reservation information Section</b>		Category : Open / Reserved    If Reserved : SC / ST / NT(A) / NT(B) / NT(C) / NT(D) / OBC / SBC					
Caste :		Sub - Caste :		If Physically Challenged : Visually Impaired / Speech and / or Hearing Impaired / Orthopedic Disorder or Mentally Retarded			
<b>3. Selected /Opted Paper Section Paper Section (Write Paper Codes only, in the Boxes)</b>							
Subject	Code	Subject	Code	Subject	Code		
1.		3.		5.			
2.		4.		6.			
<b>4. Guardian Information Guardian's Name :</b>							
Occupation of the Guardian : Service / Business / Profession / Farmer / Laborer / Retired				Annual Income of the Guardian (Rs.) : (last financial year)			
Relationship of guardian with applicant :				Phone No. :			
<b>5. Educational Details Section :</b>							
Name of Examination	Name of School / College	Date of Passing (DD/MM/YYYY)	Examinati on Seat No. (Last)	Degree / Passing Certificate No.	Grade / Total Marks Obtained	Out of	Qualifying Examination? (YES / NO)
Std 10 <sup>th</sup>							
Std 12 <sup>th</sup>							
B.Sc.							



6. Attached Documents and Certificates Section			
Sr. No.	Name of Document / Certificate	Original / Attested True Copy	Attached (Yes/No)
1	Passing Certificate of Std 10th	Attested True Copy	
2	Passing Certificate of Std 12th / Statement of Marks of Std 12th	Attested True Copy	
3	Passing Certificate of B.Sc.	Attested True Copy	
4	Leaving Certificate	Original	
5	Certificate of of Cast with Category	Attested True Copy	
6	Non Creamy Layer Certificate	Attested True Copy	
7	Affidavit for changed name / Marriage Certificate / Govt. Gazette		
8	Domicile Certificate	Attested True Copy	
9	Certificate for Physically Challenged	Attested True Copy	

7. Other Information Section		
Mother Tongue :	Employment Status : Employed / Unemployed	Do you wish to join NCC / NSS : Yes / No
Would you like to apply for Hostel : Yes / No		
Hobbies, Proficiency and Other Interests :		
Games and Sports participation : Leval (e.g. college / state / national / international etc.) :		
Personal Identification Marks : 1.		2.
* Organ Donor (If wish to nominated for Organ Donation after Posthumous) (Only for Students above 18 year) -		Yes      No

8. Declaration by Student	
<p>I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that, in absence of any document the final admission will not be granted and / or admission will stand cancel.</p> <p>I am aware Maharashtra Prohibition of Regging Act, 1999 and state that I will abide by the rules and regulations of the said act.</p>	
Place :	
Date :	Signature of the student :

9. Declaration by Guardian	
<p>I have permitted my son / daughter / ward to join your college. The information supplied by him / her is correct to the best of my knowledge. I have acquainted myself with the rules and fees, dues to my son / daughter / ward and to see that he / she observes.</p>	
Place :	
Date :	Signature of the Guardian :

10. For College / Institute Use Only		
Designation	Remarks / Particulars / Recommendations	Signature and date
Admission Clerk		
Admission Committee		
Accountant / Cashier	Cash Received Rs. : ..... Receipt No. : .....	
Registrar / Office Superintendent		
Principal / Director		





# Salient Features

- 1) 55 years rich Educational Traditions.
- 2) No admission for the repeaters.
- 3) Well-equipped Library and Laboratory.
- 4) Special Facilities for poor & needs students.
- 5) Special Facilities for the students from Rural Area.
- 6) Senior College Classes start at 11.00 a. m.
- 7) Opportunities for personality development through Sports, Cultural and Literary Activities.
- 8) The College will not held Annual Social Gathering due to the serious matters in the past so, the students who agree with this, those should only take admission. The programmes such as Funny Games, Funfair & Cultural Activities will not be organized by the College.
- 9) The Selection of the class Representatives will be done as per the University rules.
- 10) An Ideal Student Competition will be organized through physical & intellectual abilities and interview.
- 11) Students Insurance facilities is available. 12) Dress Code is compulsory for all the Students.



**\*Price 20/- \***

"Dissemination of Education for Knowledge, Science and Culture."  
 - Shikshanmaharshi Dr. Bapuji Salunkhe



इचलकरंजी

नॅक मानांकन  
 B - 2.89

**Shri Swami Vivekanand Shikshan Sanstha's**

## **Dattajirao Kadam Arts, Science & Commerce College, Ichalkaranji**

(Established : 1962)

Phone : (0230) 2420412

### **Senior College**

(Affiliated by Shivaji University)

(M. A. I & II, Marathi, Hindi)

# **PROSPECTUS**

**2018-2019**

No.

103



“Dissemination of Education for Knowledge, Science and Culture.”

– Shikshanmaharshi Dr. Bapuji Salunkhe

Shri Swami Vivekanand Shikshan Sanstha's

## **DATTAJIRAO KADAM ARTS, SCIENCE AND COMMERCE COLLEGE, ICHALKARANJLI**

Shri Swami Vivekanand Shikshan Sanstha, Kolhapur established in June 1954 by Late Shikshan Maharshi Dr. Bapuji Salunkhe has been working in the field of education with its more than 370 centers across the Maharashtra and Karnataka states.

Dattajirao Kadam Arts, Science, Commerce College, Ichalkaranji was established in 1962 by Shri Swami Vivekanand Shikshan Sanstha Kolhapur, founded by Shikshanmaharshi Dr. Bapuji Salunkhe with a motto “Dissemination of Education for Knowledge Science & Culture”. The college celebrated its Golden Jubilee year in 2012-13. The College is located in industrial city of Ichalkaranji well known as Manchester of Maharashtra. The total number of teaching & Non teaching staff is 90 (41 permanent, 49 temporary) & 42 respectively & student teacher ratio is 31:1

The college is reaccredited with 'B' grade by NAAC with CGPA 2.89. During the last five years the college has tried its level best to comply with suggestions made by NAAC peer team during second cycle of accreditation. The college is recognized as one of the old & best colleges in university, not only in academics but also in the fields of sports, cultural and extension activities.

### **● GENERAL RULES**

- 1) Admissions are given as per State Govt, and University rules.
- 2) Repeaters are not admitted.
- 3) Marathi Medium for Arts faculty.
- 4) Marathi and English Medium for Commerce faculty.
- 5) English Medium for Science faculty.
- 6) Students requiring Transfer Certificates should apply in prescribed form and pay T.C. fee in the college office.
- 7) It is mandatory for all students to attend all lectures, practicals, tests, tutorials and examinations. Those who will not attend and show satisfactory performance shall lose the right for the admission for the next year. They will be penalized for the same.
- 8) Annual Social Gathering will not be held.
- 9) The college enforces a dress code of Salwar-Kameez - Dupatta for

all girl students. Sleeveless is not allowed

- 10) Use of Mobile Phone in College Campus and Classrooms is strictly prohibited.
- 11) The Government of Maharashtra has banned the ragging and notified ragging as a cognizable offence. It is operative in the college premises and hostel.
- 12) Students' four wheelers are forbidden in the college premises.
- 13) Parking rules for two wheelers are mandatory. The college has limited parking facility. The students may park on their own responsibility.
- 14) Change in subjects will not be allowed after 31<sup>st</sup> of August.
- 15) The decision of the Principal shall be final and binding in all matters.
- 16) Principal reserves the right to amend/modify rules.

#### ● RULES FOR ADMISSION

- 1) The Principal reserves the right of admission.
- 2) The students seeking admission should submit the following documents with the application form.
  - i) School Leaving Certificate and Original Mark-Sheet of last examination passed along with two self attested Xerox copies thereof by the competent authority.
  - ii) Eligibility Certificate (Provisional / Final) in original from M.S.B.S. & H. S. E. Or Shivaji University, Kolhapur. (Only for students migrating from other states or Universities)
- 3) All admissions are valid only for one academic year subject to the satisfactory attendance and performances in Test, Terminal and Preliminary Examinations.
- 4) Students belonging to S.C./ S.T./ VJ./N.T./ O.B.C./ S.B.C./ wards of Ex-servicemen and physically handicapped should submit two self attested Xerox copies of their caste certificate and or the certificate which shall show the proof of the category. These students will be admitted as per the rules of Shivaji University, Kolhapur and Govt. Of Maharashtra.

#### ● FEE CONCESSION

- 1) Students belonging to S.C./S.T./V.J./N.T./wards of Ex-servicemen/P.T.C./M.T.C./F.F./ and E.B.C. should submit the necessary documents at the time of admission for securing fee concession.



● **FREESHIP & SCHOLARSHIP**

**A) B. C. Freeship:**

The students eligible for B. C. Freeship should submit the application in prescribed form upto 31<sup>st</sup> Aug. along with the following documents.

- i) The Caste Certificate (Two attested Xerox copies)
- ii) Previous Exam. Mark-sheet (Two attested Xerox copies)
- iii) Income Certificate original (Copy of Tahasil Officer)
- iv) Adhar Card (One attested Xerox copy)  
(Income upto Rs. Six lakh for N.T, S.B.C., O.B.C.)
- v) Adhar Seeding slip (Self attested Xerox copy)

**B) Govt. of India Scholarship:**

The students applying for G.O.I scholarship should submit the scholarship form duly filled in along with the following documents.

- i) The Caste Certificate (Two self attested Xerox copies)
  - ii) Previous Exam. Mark-sheet (Two self attested Xerox copies)
  - iii) Adhar Card (self attested Xerox copies)
  - iv) Income Certificate original (One self attested Xerox copy)  
(Income upto Rs. One lakh for N.T. S.B.C., O.B.C. and income upto Rs. Two lakh for S.T. and S.C. students.)
  - v) Adhar seeding slip (one self attached Xerox copy)
- 2) The students seeking concession in fees granted to economically backward class (E.B.C.) with annual income of less than Rs. 1,00,000/- must furnish income certificate of parents or guardian issued by the competent authority.
- 3) Students seeking B. C. Scholarship and Freeship should fill online forms and submit hard copy of the same in the college office website:  
<http://mahaeschot.maharashtra.gov.in/escholarship/login.aspx>
- 4) 'Minority students (Muslim/ Christian/ Sikh/ Baudh/ Parashi) seeking scholarship fill their online forms and submit hard copy of the same in the college office, website:  
[www.dhepune.gov.in/scholarship](http://www.dhepune.gov.in/scholarship)

● **OTHER SCHOLARSHIPS :**

- 1) State Govt. Freeship for E. B. C. students.
- 2) Freeship forwards of Ex-servicemen (defence) and Freedom Fighter.

- 3) Government scholarship for B. C. Students
- 4) Hindi scholarship for Non-Hindi speakers.,
- 5) Scholarship for physically handicapped students.
- 6) Freeship for wards of Primary and Secondary school teachers.
- 7) Talent Development Scholarship for the students of Science faculty.
- 8) University scholarship for students opting for English / Social Science as their special subject.
- 9) University scholarship for Merit Holders/Rank holders in Arts / Commerce / Science Faculty.

● **EBC SCHOLARSHIPS FOR OPEN CATEGORY:**

The students who want to avail EBC facility should fill up online forms in time. The students should fill up the forms on [www.ebc.dhemaharashtra.in](http://www.ebc.dhemaharashtra.in).

Following students shall be eligible for EBC.

- 1) The total earning of family should be up to 6,00,000/-(original copy of incomer certificate of Tahasildar)
- 2) The small norms applicable.
- 3) A copy of Adhar card and ration card must be attached.

The students of Non – Grant division are not eligible for EBC facility.

● **REFUND OF FEES AND DEPOSITS**

- 1) Only tuition fee and no other fees shall be refundable.
- 2) Tuition fees are refundable as under:
  - a) The entire amount paid by the student after deducting the 25% as administrative charges subject to following.
  - i) If a student gets his/her admission cancelled before the commencement of the academic term.
  - ii) If a student gets his/her admission to another college or institution having courses which are different from those in this college to which he/she had first sought admission and paid tuition fee provided that he / she has informed the principal of this college well in time (three weeks after the commencement of the academic year) about his/her application for admission to the another institution.

The application for refund in such cases must be forwarded through the head of the institution where the student actually joins;



giving details of such course selected by him/her and the date of his/her application to the concerned institution.

- b) 50% of the amount paid by a student as tuition fee, if he / she applies for cancellation of his / her admission and the refund of fee before the last date of admission to the institution fixed by the university.
- c) A student shall not be entitled to claim refund of tuition fee if he / she leaves the college after the last date of admission.
- d) In case of a student who fails to inform the Principal of the college about his / her intension to leave or change the college, full fees for the term or the year, as the case will be charged.
- 3) The amount of caution money, Library deposit, Laboratory deposit etc. shall be refundable with deductions as necessary on account of any damage to the property of the institution such as breakages to laboratory equipments, loss of library books etc. for which a student may be responsible.
- 4) The applications for refund of such deposit shall be made within six months either from the date he /she leaves the college or completes the course and the college shall refund the amount within 30 days from the date of receipt of application. The student must submit the receipt of fees paid to claim refund of deposits.

● **DISCIPLINE :**

All the students must observe rules and regulations of the college. Students shall not do anything inside or outside the college that will interfere with its orderly administration or affect its public image.

No outside influence, political or any other should be brought to the college directly or indirectly.

● **CODE OF CONDUCT :**

Students should always put their Valid College Identity Card around the neck before they enter the college campus. During the conduct of lectures students should not loiter in and around the college premises. While representing the college at any other place the students' behaviour should not be detrimental and injurious to the image of the college.

In case of any problem concerned with the college, students should contact the Principal or the Registrar of the college.

● **ATTENDANCE**

- i) The minimum attendance of 75% of the students for theory, practical and tutorials is compulsory, failing which their terms will not be granted and will not be allowed to appear for the Annual Examination.
- ii) The student who fails to maintain the minimum attendance on account of illness, or any other reason which is deemed fit by the Principal should apply in writing to the Principal for leave of absence, prior or within two days from the date of commencement of such leave, filling which he/she will be treated as defaulter.
- iii) All applications for leave of absence along with medical certificate should be submitted to the college office.

● **RAGGING PREVENTION COMMITTEE:**

Ragging prevention committee is formed in the college and the committee looks after any complaint regarding ragging and solves it.

● **INTERNAL COMPLAINT COMMITTEE:**

Internal Complaint Committee is formed in the college for female candidates under Vishakha Committee.

● **WORKING HOURS ACADEMIC:**

- a) Arts & Commerce: 07.30 a.m. to 12.30 p.m.
- b) Science 11.30 a.m. to 04.30 p.m.

● **OFFICE TIMINGS:**

10.0 a.m. to 1.30 p.m.  
2.00 p.m. To 5.00 p.m.

Lunch Break 1.30 p.m. to 2.00 p.m.

1<sup>st</sup> Term 15<sup>th</sup> June 2018 to 03<sup>rd</sup> Nov 2018  
2<sup>nd</sup> Term 26<sup>th</sup> Nov 2018 to 02<sup>nd</sup> May 2019



● INSTRUCTIONS TO THE STUDENTS

- 1) Every student should see the complete syllabus prescribed for the concerned course and take note of all rules and regulations.
- 2) Minimum attendance of 75% is essential (Please refer ordinances 30 to 37) of the university.
- 3) Students shall follow all the rules and regulations of the University and College thereof.
- 4) The facility to complete another degree through distance mode (externally) is available.
- 5) The results of the university examinations are available.
- 6) Students can avail the facility of revaluation/verification of marks after getting a Xerox copy of the assessed answer book.
- 7) The students having confidence to have change in result due to verification or revaluation can take provisional admission subject to confirmation of change in result due to verification or revaluation.
- 8) The rules and regulations are available at the University website. [www.unishivaji.ac.in](http://www.unishivaji.ac.in)
- 9) Students should complete all requirements of the course in the prescribed time limit.
- 10) Students should use only blue ink for all examination works except permission is given to use other ink.
- 11) The present intake capacity for the certified courses of B. A., B.Com. and B.Sc. is 120 students per division and for M.sc Botany is fifteen students.
- 12) University is not responsible for any loss if a student takes admission to any course other than those approved by the University.
- 13) Every student must possess the valid student identity card issued by the college.
- 14) Every student should be a member of Student Insurance Scheme.
- 15) Students can take benefit of Career oriented Courses / Lead college scheme activities.
- 16) The Students/ parents shall visit the University website [www.unishivaji.ac.in](http://www.unishivaji.ac.in) for details and additional information.
- 17) Ragging is an offence and shall be severely dealt with.
- 18) Previous year students seeking admission to higher class should produce the admission receipt and renew their identity cards in College Library.

- 19) Fresh students should submit their applications for Identity Card along with identity card size colour photograph with admission form. Application forms for Identity card are available in the college Library.
- 20) As per Govt of Maharashtra circular dt. 22-5-2015 every student should write their Adhar card number (UID), Nationalise Bank account number and name of the Bank in the admission form.

### ADMISSION CRITERIA

- 1) The eligibility rules framed by Shivaji University, Kolhapur are applicable for admission to First year M. A. Marathi / Hindi class.

### अभ्यासक्रम विषय

#### एम. ए. भाग - १ सत्र पहिले

- अभ्यासपत्रिका क्र. १ भाषिक आविष्काराची रूपे  
अभ्यासपत्रिका क्र. २.१ विशेष साहित्यकृतींचा अभ्यास (गद्य)  
अभ्यासपत्रिका क्र. ३ आधुनिक मराठी वाङ्.मयाचा इतिहास (स्वातंत्र्यपूर्व)  
अभ्यासपत्रिका क्र. ४.२ लोकसाहित्य आणि लोककला

#### सत्र दुसरे

#### पेपर क्र. सेमिस्टर - १

- अभ्यासपत्रिका क्र. ५ साहित्यप्रकारांचा सूक्ष्मविचार  
अभ्यासपत्रिका क्र. ६.१ विशेष साहित्यकृतींचा अभ्यास  
अभ्यासपत्रिका क्र. ७ आधुनिक मराठी वाङ्.मयाचा इतिहास  
(स्वातंत्र्योत्तर काळ २००० पर्यंत)  
अभ्यासपत्रिका क्र. ८.२ लोकसाहित्य आणि लोककला

#### एम. ए. भाग - २ (मराठी) (जून २०१८ पासून)

(शिवाजी विद्यापीठाने सूचित केलेल्या सुधारित अभ्यासक्रमानुसार)



**Shivaji University, Kolhapur**

**शिवाजी विश्वविद्यालय, कोल्हापुर**

**M. A. Hindi Course (New Syllabus : Semester, Credit &  
CBCS System)**

(एम. ए. हिंदी पाठ्यक्रम (नविन पाठ्यक्रम : सत्र परीक्षा, श्रेणी तथा  
सीबीसीएस प्रणाली))

**M. A. Part- I एम. ए. भाग - १ Each Semester Marks - 400**

**Semester - I सत्र - १**

Paper - I प्रश्नपत्र - १ प्राचीन तथा निर्गुण भक्तिकाव्य

Paper - II प्रश्नपत्र - २ हिंदी साहित्य का इतिहास १

Paper - III प्रश्नपत्र - ३ भाषा विज्ञान १

Paper - IV प्रश्नपत्र - ४ अनुवाद प्रौद्योगिकी १

**Semester - II सत्र - २**

Paper - V प्रश्नपत्र - ५ सगुण भक्तिकाव्य एवं रीतिकाव्य

Paper - VI प्रश्नपत्र - ६ हिंदी साहित्य का इतिहास २

Paper - VII प्रश्नपत्र - ७ भाषा विज्ञान २

Paper - VIII प्रश्नपत्र - ८ अनुवाद प्रौद्योगिकी २

**M. A. Part- II एम. ए. भाग - २ Each Semester Marks - 400**

एम. ए. हिंदी भाग - २ (नविन पाठ्यक्रम : सत्र परीक्षा, श्रेणी तथा सीबीसीएस प्रणाली) के अनुसार शिवाजी विश्वविद्यालय द्वारा घोषित किए जाने के पश्चात छात्रों को अवगत किया जायेगा।

**UGC REGULATION ON CURBING THE MENACE  
OF RAGGING IN HIGHER EDUCATIONAL  
INSTITUTIONS, 2009**

● **Objectives :**

To root out ragging in all its forms from universities, colleges and other educational institutions in the country by prohibiting it by law, preventing its occurrence by following the provisions of these regulation punishing those who indulge in ragging as provided for in these Regulations and appropriate law in force.

● **Definition of Ragging :**

**"Ragging" Means :**

Any conduct whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness any other student, indulging in rowdy or undisciplined activities which causes or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof in a fresher or a junior student or asking the students to do any act or perform something which such student will not in the ordinary course & which has the effect of causing or generating a sense of shame or embarrassment so as to adversely the physique or psyche of a fresher or a junior student.

● **Punishable ingredients of Ragging:**

Abetment to Ragging, criminal conspiracy to rag, unlawful assembly and rioting while ragging, public nuisance created during ragging, violation of decency and morals through ragging. Injury to body, causing hurt or grievous hurt, wrongful restraint, wrongful confinement, use of criminal force, assault as well as sexual offences or unnatural offences, extortion, criminal trespass, offences against property, criminal intimidation, attempts to commit any or all of the above mentioned offences against the victim(s), physical or psychological humiliation, all other offences from the definition of "Ragging"

**STUDENTS' WELFARE SCHEMES**

Various programs are conducted in the college throughout the year for the overall personality development of students. Facilities provided to students are as follows:

- ♦ Rich and updated library
- ♦ Internet facility
- ♦ Guidance by expert subject teachers.
- ♦ Extra Lectures and practice examination to promote excellence.
- ♦ Students' Aid Fund for needy and meritorious students.
- ♦ NCC for boys
- ♦ Placement Cell



- ♦ NSS for boys and girl
- ♦ Proper guidance for students to promote co-curricular activities and competencies in sports, culture, fine arts etc.  
Well-equipped gymnasium for boys as well as for girls.
- ♦ IT courses
- ♦ Establishment of 'Internal Complaint Committee' as per the order of State Govt., U.G.C. and the Court.
- ♦ Career Oriented Courses sanctioned by UGC, New Delhi.
- ♦ Alumni Association
- ♦ Campus interview and Placement Cell
- ♦ Canteen facility
- ♦ Suggestion/Complaint Box
- **About Welfare Scheme**

With reference to Shivaji University circular Students Welfare /473' dated 30.04.2014, Shivaji University, Kolhapur has started a new welfare scheme from the academic year 2013-14.' Students, parents, teachers and administrative staff welfare scheme'. The details of the scheme are as under.

● **Information about the schemes fees**

1) Student - per year Rs.25/-

2) Teacher - per year Rs. 100/

3) Administrative Staff/Non teaching staff- per person Rs. 50/-

If the grade pay extends more than Rs. 6000/- fees will be Rs. 100/- per person per year

Nature of facility

**A) For student, teacher and non-teaching staff**

1. Accidental death by vehicle	Total Rs.1,00,000/-
2. Death due to Natural disaster (Flood, Earthquake)	Total Rs.1,00,000/-
3. Permanently disabled due to accident	Total Rs.1,00,000/-
4. Permanently 50% disabled due to accident	Total Rs.50,000/-
5. Loss of two hands/legs/eyes	Total Rs.50,000/-
6. Natural Death	Total Rs.1,00,000/-

**B) Parents of Student, teacher and non teaching staff (If they are guardian) would be valid to this facility For Mother and Father**

- 1) Accidental death - Total Rs.25,000/-
- 2) Death due to natural disaster (Flood, Earthquake) - Total Rs.25000/-
- 3) Permanently disabled due to accident - Total Rs.25,000/-
- 4) Natural Death - Total Rs.25,000/-

**● STUDENTS' WELFARE COMMITTEES ●**

Students' Council Cultural Committee	Library Committee
Debate and other competitions Committee	Literary Association
Gymkhana Committee	Science Association
Commerce Association	Marathi Literary Association
Discipline Committee	Magazine Committee
S.A. Fund Committee	Ragging Prevention Committee
Women Development Cell	Grievance Redressal Cell
Placement Cell	Examination Committee
Competitive Exam Centre	NSS Committee

**● ENVIRONMENTAL STUDIES :**

For the Part II students of three years integrated course i.e. B.A./B.Com./B.Sc./B.C.A there is a compulsory certificate course in Environmental studies of 100 marks.

To obtain the degree certificate from the University, the student will have to pass in the Examination of the Certificate course in Environmental Studies. If student remains absent or fails in this certificate course in the second year he/she will have to pass the Certificate Course in the third year of the degree course.

***Dr. Chandrahas Patil***

**I/C Principal**

**Dattajirao Kadam Arts, Science And  
Commerce College, Ichalkaraji**



# SHIVAJI UNIVERSITY, KOLHAPUR

Sr. No. 000178



## CERTIFICATE

This is to certify that University approval is given to **Dattajirao Kadam Arts, Science And Commerce College, Ichalkarangi, Tal. Hatkanangale Dist. Kolhapur** to conduct the following courses for the academic year 2018-19

### ARTS, SOCIAL SCIENCE, COMMERCE & SCIENCE FACULTY

#### BA-I Grant-in-aid Division-2

#### Non Grand Division-1

#### Permanent Affiliation

Govt. Approval

- शिविस-१०९४/अ.तु./७५६९/मशि-३, दिनांक-१९/०८/१९९४

University Recent Approval

- संलग्नता/टी-२/५०४९, दिनांक-१०/०७/१९९९

Compulsory

- इंग्रजी, एस. टी. सी./हिंदी

Optional/Special

- मराठी, हिंदी, इंग्रजी, इतिहास, भूगोल, समाजशास्त्र, राज्यशास्त्र, मानसशास्त्र, अर्थशास्त्र.

#### BA-II Grant-in-aid Division-2

#### Permanent Affiliation

Govt. Approval

- शिविस-१०९४/अ.तु./७५६९/मशि-३, दिनांक-१९/०८/१९९४

University Recent Approval

- संलग्नता/टी-२/५०४९, दिनांक-१०/०७/१९९९

Compulsory

- इंग्रजी, आय.डी.एस., लॉजिक, पी.ए.

Optional/Special

- इंग्रजी, मराठी, हिंदी, अर्थशास्त्र, मानसशास्त्र, इतिहास, समाजशास्त्र, राज्यशास्त्र, भूगोल.

#### BA-III Grant-in-aid Division-2

#### Permanent Affiliation

Govt. Approval

- शिविस-१०९४/अ.तु./७५६९/मशि-३, दिनांक १९/०८/१९९४

University Recent Approval

- संलग्नता/टी-२/५०४९, दिनांक १०/०७/१९९९

Compulsory

- इंग्रजी

Optional/Special

- स्पेशल इंग्रजी, मराठी, हिंदी, राज्यशास्त्र, इतिहास, अर्थशास्त्र, भूगोल, समाजशास्त्र.

#### M.A.- Part-I & II Non Grant Basis Intake - 50

Govt. Approval

- एनजीसी-२००७/(१८५/०७)/ मशि-३, दिनांक २७/०७/२००७

University Recent Approval

- शिवाजीवि/संलग्नता टी-२/विद्यापरिषद वि.क्र.३७, दि.१५ मे २०१४

Subject

- मराठी, हिंदी

Registrar,  
Shivaji University,  
Kolhapur.

# SHIVAJI UNIVERSITY, KOLHAPUR

Sr. No. 000179



2

## B.Com.-I Grant-in-aid Division-2 Non grant Division-1 Permanent Affiliation

- |                            |   |
|----------------------------|---|
| Govt. Approval             | - शिविस-१०९६/अ.तु./८४२/९६/मशि-३, दिनांक-२९/०९/१९९७  |
| University Recent Approval | - संलग्नता/टी-२/५०४९, दिनांक-१०/०७/१९९९   |
| Compulsory                 | - बिझनेस कम्युनिकेशन-१, बिझनेस इकॉनॉमिक्स, प्रिन्सीपल ऑफ बिझनेस मॅनेजमेंट, फायनान्सियल अकॉंटिंग |
| Optional/Special           | - प्रिन्सीपल ऑफ मार्केटिंग, इन्व्हेन्स, मराठी, हिंदी, गणित.                                     |

## B.Com.-II Grant-in-aid Division-2 Non grant Division-3 Permanent Affiliation

- |                            |  |
|----------------------------|--|
| Govt. Approval             | - एनजीसी-१०९८/२१५७/तुकडी/मवि-३, दिनांक-०५/०७/२००३  |
| University Recent Approval | - संलग्नता/टी-२/KOP 06/विद्यापरिषद विषय क्र.२२६/दि. १०/०८/२०१७/१९८३ दि. १८/०५/२०१७   |
| Compulsory                 | - बिझनेस कम्युनिकेशन-२, बिझनेस इकॉनॉमिक्स-२, मनी अँड फायनान्सियल सिस्टिम, कार्पोरेट अकॉंटन्सी, फंडमेंटल ऑफ इंटरप्रिनाशिप, बिझनेस स्टॅटिस्टिक्स, इनव्हायर्मेट स्टडीज. |

## B.Com.-III Grant-in-aid Division-1 Permanent Affiliation Non grant Division-1

- |                            |   |
|----------------------------|---|
| Govt. Approval             | - एनजीसी-१०९८/२१५७/तुकडी/मवि-३, दिनांक-०५/०७/२००३   |
| University Recent Approval | - संलग्नता/टी-२/५०४९, दिनांक-१०/०७/१९९९   |
| Compulsory                 | - बिझनेस एन्व्हायरमेंट, बिझनेस रेग्युलेटरी फ्रेमवर्क, मॉडर्न मॅनेजमेंट प्रॅक्टिस, को-ऑपरेटिव्ह डेव्हलपमेंट. |
| Optional/Special           | - जेडब्लान्स अकॉंटन्सी पेपर १ व २, इंडस्ट्रियल मॅनेजमेंट पेपर १ व २.  |

## B.Sc.-I Grant-in-aid Division-1 Permanent Affiliation

- |                            |   |
|----------------------------|---|
| Govt. Approval             | - शिविस-१०९४/अ.तु./७५६९/मशि-३, दिनांक-१९/०८/१९९४                          |
| University Recent Approval | - संलग्नता/टी-२/५०४९, दिनांक-१०/०७/१९९९                                   |
| Compulsory                 | - इंग्रजी.  |
| Optional/Special           | - फिजिक्स, केमेस्ट्री, बॉटनी, झूलॉजी, गणित, संख्याशास्त्र, इलेक्ट्रॉनिक्स |

## B.Sc.-I Non Grant Division - 1

- |                            |   |
|----------------------------|---|
| University Recent Approval | - शिवाजीवि/संलग्नता टी-२/विद्यापरिषद वि.क्र.३२, दि. १६/०५/२०१५            |
| Compulsory                 | - इंग्रजी.  |
| Optional/Special           | - फिजिक्स, केमेस्ट्री, बॉटनी, झूलॉजी, गणित, संख्याशास्त्र, इलेक्ट्रॉनिक्स |

## B.Sc.-II Grant-in-aid Division-1 Non grant Division-1 Permanent Affiliation

- |                            |   |
|----------------------------|---|
| Govt. Approval             | - शिविस-१०९४/अ.तु./७५६९/मशि-३, दिनांक-१९/०८/१९९४                          |
| University Recent Approval | - संलग्नता/टी-२/विद्यापरिषद वि.क्र.१०९ दिनांक- १६/०५/२०१५                 |
| Optional                   | - फिजिक्स, केमेस्ट्री, बॉटनी, झूलॉजी, गणित, संख्याशास्त्र, इलेक्ट्रॉनिक्स |

Registrar,

Shivaji University  
Kolhapur



# SHIVAJI UNIVERSITY, KOLHAPUR

Sr. No 000180



3

## B.Sc.-III Grant-in-aid Division-1 Permanent Affiliation

- |                            |   |   |
|----------------------------|---|---|
| Govt. Approval             | - | शिविस-१०१४/अ.तु./७५६९/मशि-३, दिनांक-११/०८/१९९४                                  |
| University Recent Approval | - | संलग्नता/टी-२/५०४९, दिनांक-१०/०७/१९९९   |
| Compulsory                 | - | इंग्रजी   |
| Optional/Special           | - | भौतिकशास्त्र, रसायनशास्त्र, वनस्पतीशास्त्र, प्राणीशास्त्र, गणित, इलेक्ट्रॉनिक्स |

## B.B.A.-Part - I, II, III Non Grant Intake - 80

- |                            |   |  |
|----------------------------|---|--|
| Govt. Approval             | - | अभ्यास-२००७/(१९३/०७)/मशि-३, दिनांक-१४ जून, २००७                                  |
| University Recent Approval | - | संलग्नता/टी-२/KOP 06/विद्यापरिषद विषय क्र.२२६/दि. १०/०४/२०१७/१९८३ दि. १८/०५/२०१७ |
| Course                     | - | संपूर्ण अभ्यासक्रम   |

## B.C.A.-Part - I, II, III Permanent Non Grant Intake - 80

- |                            |   |  |
|----------------------------|---|--|
| Govt. Approval             | - | एनजीसी२००८/(२९७/०८)/मशि-३, दि.२६/०८/२००८   |
| University Recent Approval | - | संलग्नता/टी-२/KOP 06/विद्यापरिषद विषय क्र.२२६/दि. १०/०४/२०१७/१९८३ दि. १८/०५/२०१७ |
| Course                     | - | संपूर्ण अभ्यासक्रम   |

## Career Oriented Courses - COC Non Grant

- |                            |   |  |
|----------------------------|---|--|
| UGC. approval              | - | F-No.4-211/2010(COC), Dt.22/03/2010.                         |
| University Recent Approval | - | शिवाजीवि/संलग्नता टी-२/विद्यापरिषद वि.क्र. ३२, वि.१६ मे २०१५ |
| Course                     | - | Certificate Course in Information & Computer Basics          |

## B.A. Part II, B.Com. Part II, B.Sc. Part II, B.C.A. Part II,

- |                       |   |  |
|-----------------------|---|--|
| University Circular - | - | SU/BOS/Env.-Syl/Dhawan/11594/1125 Dt.16 march, 2005. |
| Compulsory            | - | पर्यावरणअभ्यास.                                      |

## Community College

- |                            |   |  |
|----------------------------|---|--|
| Govt. Approval             | - | D.O.No. F. १-५४/२०१५ (CC) Dt. June, २०१५   |
| University Recent Approval | - | संलग्नता/टी-२/KOP 06/विद्यापरिषद विषय क्र.२२६/दि. १०/०४/२०१७/१९८३ दि. १८/०५/२०१७ |
| Course                     | - | Diploma in Computer Based Textile Design   |

## Recognition of Laboratory - M.Phil/Ph.D Botany

- |                            |   |   |
|----------------------------|---|---|
| University Recent Approval | - | संलग्नता/टी-२/बीएसपी/विद्यापरिषद विषय क्र.७५/दि. ३०/०५/२०१६/२५३२/दि. १७/०६/२०१६ |
|----------------------------|---|---|

## B.Sc.-I Non grant Division-II & III

- |                            |   |  |
|----------------------------|---|--|
| Govt. Approval             | - | शासन निर्णय क्र.एनजीसी २०१०/१९३/१०/मशि-४, दि.०४ जुलै, २०१६                                     |
| University Recent Approval | - | संलग्नता/टी-२/KOP 06/विद्यापरिषद विषय क्र.२२६/दि. १०/०४/२०१७/१९८३ दि. १८/०५/२०१७               |
| Compulsory                 | - | इंग्रजी  |
| Optional/Special           | - | भौतिकशास्त्र, रसायनशास्त्र, गणित, वनस्पतीशास्त्र, प्राणीशास्त्र, संख्याशास्त्र, इलेक्ट्रॉनिक्स |

Registrar,  
Shivaji University,  
Kolhapur.

# SHIVAJI UNIVERSITY, KOLHAPUR

Sr. No. 000181



4

## B.Sc.-II Non grant Division-II & III

Govt. Approval

- शासन निर्णय क्र.एनजीसी २०१०/(१९३/१०)/मशि-४, दि.०४ जुलै, २०१६

University Recent Approval

- संलग्नता/टी-२/KOP 06/विद्यापरिषद विषय क्र.२२६/ दि. १०/०४/२०१७/१९८३ दि. १८/०५/२०१७

Compulsory

- पर्यावरण अभ्यास

Optional/Special

- नौतिकशास्त्र, रसायनशास्त्र, वनस्पतीशास्त्र, प्राणीशास्त्र, गणित, सख्याशास्त्र, इलेक्ट्रॉनिक्स

## B.Sc.-III Non grant Division-II

Govt. Approval

- शासन निर्णय क्र.एनजीसी २०१०/(१९३/१०)/मशि-४, दि.०४ जुलै, २०१६

University Recent Approval

- संलग्नता/टी-२/KOP 06/विद्यापरिषद विषय क्र.२२६/ दि. १०/०४/२०१७/१९८३ दि. १८/०५/२०१७

Compulsory

- इंग्रजी

Optional/Special

- नौतिकशास्त्र, रसायनशास्त्र, वनस्पतीशास्त्र, प्राणीशास्त्र, गणित, इलेक्ट्रॉनिक्स

## B.Sc.-I & II Non grant Subject

Govt. Approval

- एनजीसी-२०१६/(१०३/१६)/मशि-४ दि. ०४ जुलै, २०१६

University Recent Approval

- संलग्नता/टी-२/KOP 06/विद्यापरिषद विषय क्र.२२६/ दि. १०/०४/२०१७/१९८३ दि. १८/०५/२०१७

Subject

- संगणकशास्त्र

## M.Sc.-I & II Non grant Subject

Govt. Approval

- एनजीसी-२०१६/(१०३/१६)/मशि-४ दि. ०४ जुलै, २०१६

University Recent Approval

- संलग्नता/टी-२/KOP 06/विद्यापरिषद विषय क्र.२२६/ दि. १०/०४/२०१७/१९८३ दि. १८/०५/२०१७

Subject

- वनस्पतीशास्त्र

Place : KOLHAPUR No 1822

Date : 6 Jun 2018

  
Registrar,  
Shivaji University,  
Kolhapur.



# ANNEXURE -I

## AFFIDAVIT BY THE STUDENT

I, \_\_\_\_\_ (Full name of student with admission/registration/enrolment number S/o D/o. Mr. / Mrs. / Ms. \_\_\_\_\_, having been admitted to

**Dattajirao Kadam Arts, Science And Commerce College, Ichalkaranji** have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, persued clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, persued clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly waver and undertake that

a) I will not indulge in any behavior or act that may be constitutes as ragging under clause 3 of the Regulations.

b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this..... day of ..... month of ..... year.

**Signature of Student**

## ANNEXURE - II

### AFFIDAVIT BY PARENT/GUARDIAN

I, Mr./Mrs./Ms. \_\_\_\_\_ (Full name of parent/guardian) father/mother/guardian of, \_\_\_\_\_

(full name of student with admission / registration / enrolment number), having been admitted to **Dattajirao Kadam Arts, Science And Commerce College, Ichalkaranji** have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly waver and undertake that

a) My ward will not indulge in any behavior or act that may be constitutes as ragging under clause 3 of the Regulations.

b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this ..... day of ..... month of ..... year.

**Signature of Parent**

**Name:**



# **Dattajirao Kadam Arts, Science and Commerce College, Ichalkaranji.**

**Name :** \_\_\_\_\_

\_\_\_\_\_

**Class :** \_\_\_\_\_

**Div.** \_\_\_\_\_

**Roll No.** \_\_\_\_\_

**Birth Date :** \_\_\_\_\_

**Blood Group :** \_\_\_\_\_

**Phone No.** \_\_\_\_\_

**Adress :** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please paste a  
Passport size (35 mm  
X 45 mm) Photograph  
here, Do NOT staple.  
Photo should not  
exceed the borders.

**Student Sign.** \_\_\_\_\_



Total Marks : \_\_\_\_\_ Percentage : \_\_\_\_\_ Cast : \_\_\_\_\_ Form No. : **108**

<b>Dattajirao Kadam Arts, Science And Commerce College, Ichalkaranji.</b>		College Code : College Id :	<div>Please paste a Passport size (35 mm X 45 mm) Photograph here, Do NOT staple. Photo should not exceed the borders.</div>				
For College Use Only"	Course Admitted to :	Roll No. :					
	Admission Date : / /						
Kindly read important notes before filling - in form : 1. Use black ink to fill in the form and Do NOT overwrite. 2. Fill in all fields in CAPITAL letters only. 3. Strike-off whichever is NOT applicable. E.g. if you are a Male : > Gender : Male / Female							
Course applied for (e.g. M. A. - I / II )		↑ Student should sign strictly inside this box only with black ink					
Medium - Marathi <input type="checkbox"/> Hindi <input type="checkbox"/>							
Applying for concession EBC / BC / PTC / STC / Freedom Fighter / Jawan / Ex-Jawan							
<b>1. Personal Information Section</b>							
Last Name		First Name	Middle Name				
Name of the Student : (In case of changed name, write current name)							
Name of the Student : (In Devnagari script)							
Name of the student as printed on std. 10 Passing Certificate							
Father's / Husband's Name :							
Mother's Name :							
Reason for name change : Willingly / After Marriage		Marital Status : Unmarried / Married / Divorced/Widowed/Dessered					
Date of Birth (DD / MM / YYYY): / /		Gender : Male / Female					
Place of Birth :		Blood Group (with Rh) :					
Address for Correspondence							
State :		District :	Tehsil :				
City / Town / Village :							
Mobile No.		E-mail ID					
<b>2. Legal Reservation information Section</b>		Category : Open / Reserved If Reserved : SC / ST / NT(A) / NT(B) / NT(C) / NT(D) / OBC / SBC					
Caste :	Sub - Caste :	If Physically Challenged : Visually Impaired / Speech and / or Hearing Impaired / Orthopedic Disorder or Mentally Retarded					
<b>3. Selected /Opted Paper Section Paper Section (Write Paper Codes only, in the Boxes)</b>							
Subject		Subject	Subject				
1.	3.	5.					
2.	4.	6.					
<b>4. Guardian Information Guardian's Name :</b>							
Occupation of the Guardian : Service / Business / Profession / Farmer / Laborer / Retired		Annual Income of the Guardian (Rs.) : (last financial year)					
Relationship of guardian with applicant :		Phone No. :					
<b>5. Educational Details Section :</b>							
Name of Examination	Name of School / College	Date of Passing (DD/MM/YYYY)	Examination Seat No. (Last)	Degree / Passing Certificate No.	Grade / Total Marks Obtained	Out of	Qualifying Examination? (YES / NO)
B. A. - III							
M. A. - I							



6. Attached Documents and Certificates Section			
Sr. No.	Name of Document / Certificate	Original / Attested True Copy	Attached (Yes/No)
1	Mark Sheet B. A. III	Attested True Copy	
2	Passing Certificate of Std 12 <sup>th</sup> / Statement of Marks of Std 12 <sup>th</sup>	Attested True Copy	
3	Leaving Certificate	Original	
4	Certificate of Caste with Category	Attested True Copy	
5	Non Creamy Layer Certificate	Attested True Copy	
6	Affidavit for changed name / Marriage Certificate / Govt. Gazette		
7	Domicile Certificate	Attested True Copy	
8	Certificate for Physically Challenged	Attested True Copy	

7. Social Reservation Information Section [Check (%) whichever is applicable, write name of supporting document attached, in section 6.)		
Ex - Serviceman / Ward of Ex-Serviceman		Member of Project Affected Family
Active - Serviceman / Ward of Active - Serviceman		Member of Earthquake Affected Family
Freedom Fighter / Ward of Freedom Fighter		Member of Flood / Famine Affected Family
Ward of Primary Teacher		Resident of Tribal Area
Ward of Secondary Teacher		Kashmir Migrant
Deserted / Divorced / Widowed Women		

8. Other Information Section		
Mother Tongue :	Employment Status : Employed / Unemployed	Do you wish to join NCC / NSS : Yes / No
Would you like to apply for Hostel : Yes / No		
Hobbies, Proficiency and Other Interests :		
Games and Sports participation : Leval (e.g. college / state / national / international etc.) :		
Personal Identification Marks : 1.		2.
* Organ Donor (If wish to nominated for Organ Donation after Posthumous) (Only for Students above 18 year) -		Yes No

9. Declaration by Student	
<p>I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that, in absence of any document the final admission will not be granted and / or admission will stand cancel.</p> <p>I am aware Maharashtra Prohibition of Regging Act, 1999 and state that I will abide by the rules and regulations of the said act.</p>	
Place :	
Date :	Signature of the student :

10. Declaration by Guardian	
<p>I have permitted my son / daughter / ward to join your college. The information supplied by him / her is correct to the best of my knowledge. I have acquainted myself with the rules and fees, dues to my son / daughter / ward and to see that he / she observes.</p>	
Place :	
Date :	Signature of the Guardian :

11. For College / Institute Use Only		
Designation	Remarks / Particulars / Recommendations	Signature and date
Admission Clerk		
Admission Committee		
Accountant / Cashier	Cash Received Rs. : ..... Receipt No. : .....	
Registrar / Office Superintendent		
Principal / Director		



**Shri Swami Vivekanand Shikshan Sanstha's  
Dattajirao Kadam Arts, Science & Commerce College, Ichalkaranji.  
Fee Structure for the year 2018-19**

**Dattajirao Kadam Arts, Science & Commerce College, Ichalkaranji.**

### Fee Structure for the year 2018-19

Non Grant

[illegible]



## Salient Features

- 1) 55 years rich Educational Traditions.
- 2) No admission for the repeaters.
- 3) Well-equipped Library and Laboratory.
- 4) Special Facilities for poor & needs students.
- 5) Special Facilities for the students from Rural Area.
- 6) Senior College Classes of Arts & Commerce will started at 7.30 a. m. and Science will at 11.00 a. m. start.
- 7) Opportunities for personality development through Sports, Cultural and Literary Activities.
- 8) The College will not held Annual Social Gathering due to the serious matters in the past so, the students who agree with this, those should only take admission. The programmes such as Funny Games, Funfair & Cultural Activities will not be organized by the College.
- 9) The Selection of the class Representatives will be done as per the University rules.
- 10) An Ideal Student Competition will be organized through physical & intellectual abilities and interview.
- 11) Students Insurance facilities is available.
- 12) Dress Code is compulsory for all the Students.

**\* Price ₹ 20/- \***