

CURRICULUM VITAE



PERSONAL DETAILS

1. Name : Ms. Archana Bhupal Nandagave
2. Permanent Address : A/p Abdul Lat Tal. shirai Dist - Kolhapur
3. Designation : Assistant Professor (C.M.B.)
4. Qualification : M.A., M.Phil., SET, Ph.D. (appeared)
5. Mobile Number : 9011923771
6. e-mail : anandagave@gmail.com
7. Vidwan Id :
8. Date of Birth : 30-10-1984
9. Gender : Female

EDUCATIONAL QUALIFICATION:

Degree /Qualification	School/ College/Institute	Board/ University	Passing Year	Class & Percentage	Specialization
Ph.D.	Shivaji University Kolhapur.	SUK	Appeared	-	American Literature.
M. Phil.	-	Shivaji University Kolhapur.	2012	A' Grade	Language
SET	-	Savitribai Phule University, Pune.	2017	64.57	English
NET	-	-	-	-	-
M.A./ M.Com./M.Sc. /M.C.A.	KWC, Sangli	Shivaji University Kolhapur.	2007	57.62	English
B.A./B.Com./ B.Sc./B.C.A.	D.K.A.S.C. College, Zehalkaranji	Shivaji University Kolhapur	2005	67.78	English
HSC	New English School. & Junior College, Lat	Kolhapur Board	2002	76.17	-

SSC	New English School & Junior College, Lat	Kothapur Board,	2000	76.17	-
Other	MSCIT	MSBTE, Mumbai	2008	78	-

10. Ph.D. thesis title : 'Selected Twenty First century American Memoirs: A study in Genre'

Guide's Name : Dr. R.G. Kulkarni

11. Research Specializations : American Literature

12. Awards /Achievements : -

13. Date of recognition as PG teacher (if applicable) : -

14. Date of recognition as Research Guide (if applicable): -

15. Number of students completed M.Phil. /Ph.D. degree under your supervision -

16. Number of Research Students currently working under your supervision : -

17. Teaching Experience:

UG level: 15 years. 01 months

PG level:years.....months

Sr. No.	Designation / Post held	Name of the College / Institute	Nature of appointment	Period		Experience in Years
				From	to	
1.	Asst. Prof.	D.K.A.S.C. College, Ich.	C.H.B.	2007	onwards	15 yrs.
2.						
3.						
4.						
Total						15 yrs.

18. Experience in this College: 15 years. 01 months

19. Research Articles Published : (Write number here)

Total citations: (Google scholar)

h-index:(Google scholar)

Link to the Google scholar account:

Sr. No.	Title of paper	Name of the author/s	Department of the teacher	Name of journal	Year of publication	ISSN	Link to the recognition in UGC enlistment of the Journal /Digital Object Identifier (doi) number		
							Link to website of the Journal	Link to article / paper / abstract of the article	Is it listed in UGC Care list
1.									
2.									
3.									
4.									

20. Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings:

Sr. No.	Title of the book/chapters published/ Title of the paper	Title of the proceedings of the conference	Name of the conference	National / International	Year of publication	ISBN	Affiliating Institute at the time of publication	Name of the publisher
1.								
2.								

21. Details of Workshop/ Seminar/ Conference/ Symposia Attended/ Participated/ Presented:

National:

International: 01

Sr. No.	Name of conf., workshop, seminar, symposia	Date	Level	Role (Attended, presented, participated)
1.	Two Days multidisciplinary International seminar on Waterless to Waterless	19 th & 20 th Sep. 2025	International	Presented.

22. Lectures Delivered at Workshop/ Seminar/ Conference/ Symposia and other as

Resource Person :

Sr. No.	Name of conf., workshop, seminar, symposia	Date	Level	Role (Attended, presented, participated)
-	-	-	-	-

23. Projects ongoing/completed

Sr. No.	Name of the research project/ endowment	Name of the Principal Investigator/Co-investigator	Department of Principal Investigator	Year of Award	Amount Sanctioned	Duration of the project	Name of the Funding Agency
1.	-	-	-	-	-	-	-
2.							

24. Details of teachers undergoing Faculty Development Programmes, Professional Development Programmes, Orientation / Induction Programmes, Refresher Course, Short Term Course / Certificate Course (MSCIT, TALLEY, JAVA, MOOCS) etc.)

Sr. No.	Title of the program	Duration (from – to) (DD-MM-YYYY)
1	NEP 2020 Orientation & sensitization Programme	5 th to 13 th Jan. 2026
2		

25. Membership of Institutional /Professional bodies:**26. DECLARATION:**

I hereby declare that all information in this document is true, complete and correct to the best of my knowledge and belief.

Place: Ichalkaranji

AB Nandagave
Signature

Date: 27-04-2026

(Name- Archana B. Nandagave)