

CURRICULUM VITAE



PERSONAL DETAILS

1. Name : Patil Padma Vikas
2. Permanent Address : A/P. Padali Khurd, Mathura Nagari, Kolhapur.
3. Designation : Assistant Professor
4. Qualification : M.A. B.Ed. SET (English)
5. Mobile Number : 70300/4878
6. e-mail : padmonalawade470@gmail.com
7. Vidwan Id :
8. Date of Birth : 26-03-1995
9. Gender : Female

EDUCATIONAL QUALIFICATION:

Degree /Qualification	School/ College/Institute	Board/ University	Passing Year	Class & Percentage	Specialization
Ph.D.	Shivaji University	Shivaji Uni.	persuing	-	British Literature.
M. Phil.	-	-	-	-	
SET	Pune University .	Savitribai Phule Pune University.	2024	-	English
NET	-	-	-	-	
M.A./ M.Com./M.Sc. /M.C.A.	Department of English, SUK.	Shivaji University	2018	61.75	British Literature
B.A./B.Com./ B.Sc./B.C.A.	Devchand College, Arjunmagar.	Shivaji University	2016	79.06	English.
HSC	A.R.P.K.M. Ichalkaranji.	Shivaji University	2013	82.75	.

SSC	N.M.G. Ranade Vidyalay Kapashi (Sen.)	Maharashtra	2011	90.73	
Other					

10. Ph.D. thesis title : A Study of Selected Novels of Jim Grace:
AN Eco-critical Perspective.
- Guide's Name : Dr. Prabhavati Arvind Patil
(M.A. M.Phil, PGDTE, Ph.D)
11. Research Specializations : Modern British Literature, Eco-criticism.
12. Awards /Achievements :
13. Date of recognition as PG teacher (if applicable) : —
14. Date of recognition as Research Guide (if applicable):
15. Number of students completed M.Phil. /Ph.D. degree under your supervision
16. Number of Research Students currently working under your supervision :
17. Teaching Experience:
- UG level:.....1.....years.....7.....months
- PG level:.....7.....years.....5.....months

Sr. No.	Designation / Post held	Name of the College / Institute	Nature of appointment	Period		Experience in Years
				From	to	
1.	Teacher	Deshmukh High School, Kharapur	Interview	2023	2024	1
2.	Teacher	Ambawade High School	Interview	2021	2023	2
3.						
4.						
Total						

18. Experience in this College:..1...years...7...months

19. Research Articles Published : (Write number here)

Total citations: (Google scholar)

h-index:(Google scholar)

Link to the Google scholar account:

Sr. No.	Title of paper	Name of the author/s	Department of the teacher	Name of journal	Year of publication	ISSN	Link to the recognition in UGC enlistment of the Journal/Digital Object Identifier (doi) number		
							Link to website of the Journal	Link to article / paper / abstract of the article	Is it listed in UGC Care list
1.	A Journey Through Grace land: Micro-Eco-Breakdown.	Padma Annappa Alalawade Dr. Prabha Arvind Patil.	English	International IJRSI	2025				
2.									
3.									
4.									

20. Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings:

Sr. No.	Title of the book/chapters published/ Title of the paper	Title of the proceedings of the conference	Name of the conference	National / International	Year of publication	ISBN	Affiliating Institute at the time of publication	Name of the publisher
1.								
2.								

21. Details of Workshop/ Seminar/ Conference/ Symposia Attended/ Participated/ Presented:

National:

International: ✓

Sr. No.	Name of conf., workshop, seminar, symposia ✓	Date	Level	Role (Attended, presented, participated)
	Two Days multidisciplinary International Seminar on Waterful to Waterless.	19th and 20th September 2025	International	presented.

22. Lectures Delivered at Workshop/ Seminar/ Conference/ Symposia and other as

Resource Person :

Sr. No.	Name of conf., workshop, seminar, symposia ✓	Date	Level	Role (Attended, presented, participated)
1	Admad Workshop. (Advertiser)		College	presented.

23. Projects ongoing/completed

Sr. No.	Name of the research project/ endowment	Name of the Principal Investigator/Co-investigator	Department of Principal Investigator	Year of Award	Amount Sanctioned	Duration of the project	Name of the Funding Agency
1.							
2.							

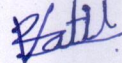
24. Details of teachers undergoing Faculty Development Programmes, Professional Development Programmes, Orientation / Induction Programmes, Refresher Course, Short Term Course / Certificate Course (MSCIT, TALLEY, JAVA, MOOCS) etc.)

Sr. No.	Title of the program	Duration (from – to) (DD-MM-YYYY)
1	MSCIT	2010
2	NEP 2020 orientation and sensitization Programme	5th to 13th January 2026.

25. Membership of Institutional /Professional bodies:**26. DECLARATION:**

I hereby declare that all information in this document is true, complete and correct to the best of my knowledge and belief.

Place: Ichalkaranji


Signature

Date: 27-04-2026

(Name-Mrs. Padma Vikas Patil)