

CURRICULUM VITAE



PERSONAL DETAILS

1. Name : Snehal Arun Lingras
2. Permanent Address : A/P- Gokulshirgaon, Tal-Karveer, Dist- Kolhapur
3. Designation : Assistant- Professor
4. Qualification : M.A. Ph.D. SET
5. Mobile Number : 7385916206
6. e-mail : snehalupare42@gmail.com
7. Vidwan Id :
8. Date of Birth : 11-11-1985
9. Gender : female

EDUCATIONAL QUALIFICATION:

Degree /Qualification	School/ College/Institute	Board/ University	Passing Year	Class & Percentage	Specialization
Ph.D.	shivaji university kolhapur	shivaji university kol	Feb. 2019	-	British Literature
M. Phil.					
SET		savitribai-phule university	Oct. 2019	qualified	English
NET					
M.A./ M.Com./M.Sc. /M.C.A.		shivaji university kolhapur	Oct. 2010	55.25	English
B.A./B.Com./ B.Sc./B.C.A.	Radhanagari college	shivaji uni kolhapur	Apr. 2006	61.11%	English
HSC	Radhanagari Junior college	maharashtra state board pune	Feb. 2003	65.50%	

SSC	Girls High School Radhanagari	maharashtra state Board Pune	march- 2001	64 %	
Other					

10. Ph.D. thesis title : THE LITERARY ECOLOGY IN THE SELECT NOVELS OF
J.G. BALLARDS: A STUDY IN ECOCRITICISM
Guide's Name : DR. H. B. PATIL

11. Research Specializations : British Literature

12. Awards /Achievements :

13. Date of recognition as PG teacher (if applicable) :

14. Date of recognition as Research Guide (if applicable):

15. Number of students completed M.Phil. /Ph.D. degree under your supervision

16. Number of Research Students currently working under your supervision :

17. Teaching Experience:

UG level: ...6...years.....months

PG level:.....years.....months

Sr. No.	Designation / Post held	Name of the College / Institute	Nature of appointment	Period		Experience in Years
				From	to	
1.	Asst. Prof	D.K.A.S.C college Ich	C.H.B	2025	onwards	1 yrs.
2.						
3.						
4.						
Total						

18. Experience in this College:..1..years..1..months

19. Research Articles Published : (Write number here)

Total citations: (Google scholar)

h-index:(Google scholar)

Link to the Google scholar account:

Sr. No.	Title of paper	Name of the author/s	Department of the teacher	Name of journal	Year of publication	ISSN	Link to the recognition in UGC enlistment of the Journal /Digital Object Identifier (doi) number		
							Link to website of the Journal	Link to article / paper / abstract of the article	Is it listed in UGC Care list
1.									
2.									
3.									
4.									

20. Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings:

Sr. No.	Title of the book/chapters published/ Title of the paper	Title of the proceedings of the conference	Name of the conference	National / International	Year of publication	ISBN	Affiliating Institute at the time of publication	Name of the publisher
1.								
2.								

21. Details of Workshop/ Seminar/ Conference/ Symposia Attended/ Participated/ Presented:

National:

International: 21..

Sr. No.	Name of conf., workshop, seminar, symposia	Date	Level	Role (Attended, presented, participated)
1.	two days multidisciplinary international seminar on waterful to waterless	19th and 20th sep. 2025	international	presented

22. Lectures Delivered at Workshop/ Seminar/ Conference/ Symposia and other as

Resource Person :

Sr. No.	Name of conf., workshop, seminar, symposia	Date	Level	Role (Attended, presented, participated)

23. Projects ongoing/completed

Sr. No.	Name of the research project/ endowment	Name of the Principal Investigator/Co-investigator	Department of Principal Investigator	Year of Award	Amount Sanctioned	Duration of the project	Name of the Funding Agency
1.							
2.							

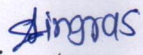
24. Details of teachers undergoing Faculty Development Programmes, Professional Development Programmes, Orientation / Induction Programmes, Refresher Course, Short Term Course / Certificate Course (MSCIT, TALLEY, JAVA, MOOCS) etc.)

Sr. No.	Title of the program	Duration (from – to) (DD-MM-YYYY)
1	NEP 2020 orientation and sensitization programme	5th to 13th Jan. 2026
2		

25. Membership of Institutional /Professional bodies:**26. DECLARATION:**

I hereby declare that all information in this document is true, complete and correct to the best of my knowledge and belief.

Place: Ichalkaranji


Signature

Date: 27-4-2026

(Name- Dr. Snehal A. Lingras)